

OCLC 310470789 Held by NMS - 9 other holdings

1 NMS holding in GLIMIR cluster; 9 other holdings in GLIMIR cluster of 1

| Rec stat c | Entered 20090224  | Replaced 20151113 |        |              |          |
|------------|---|-------------------|--------|--------------|----------|
| Type a     | ELvl l  | Srce d            | GPub s | Ctrl         | Lang eng |
| BLvl s     | Form o  | Conf 0            | Freq a | MRec         | Ctry nmu |
| S/L 0      | Orig  | EntW              | Regl r | Alph         |          |
| Desc a     | SrTp  | Cont              | DtSt u | Dates 2007 , | uuuu     |
| 006        | m o d   |                   |        |              |          |
| 007        | c #b r  |                   |        |              |          |
| 040        | NMS #b eng #c NMS #d NMS #d OCLCQ #d NMS #d OCLCF #d LIBRO #d NMS   |                   |        |              |          |
| 043        | n-us-nm   |                   |        |              |          |
| 050        | 1 4 TN24 #b N6 A2   |                   |        |              |          |
| 082        | 0 4 622.809789 #2 23  |                   |        |              |          |
| 086        | NM X741.1 #2 nmdocs   |                   |        |              |          |
| 092        | #b  |                   |        |              |          |
| 049        | NMSM  |                   |        |              |          |
| 110        | 1 <u>New Mexico.</u> #b <u>State Mine Inspector.</u>  |                   |        |              |          |
| 245        | 1 4 The State Mine Inspector's ... report to the Governor.  |                   |        |              |          |
| 260        | [Socorro, N.M. : #b Bureau of Mine Safety]  |                   |        |              |          |
| 300        | 1 online resource   |                   |        |              |          |
| 310        | Annual  |                   |        |              |          |
| 336        | text #2 rdacontent  |                   |        |              |          |
| 337        | computer #2 rdamedia  |                   |        |              |          |
| 338        | online resource #2 rdacarrier   |                   |        |              |          |
| 362        | 1 Print began with 2007.  |                   |        |              |          |
| 588        | Description based on: 2009.   |                   |        |              |          |
| 588        | Latest issue consulted: 2013.   |                   |        |              |          |
| 650        | 0 <u>Mine safety</u> #z <u>New Mexico.</u>  |                   |        |              |          |
| 650        | 0 <u>Mines and mineral resources</u> #z <u>New Mexico.</u>  |                   |        |              |          |
| 650        | 7 Mine safety. #2 fast #0 (OCoLC)fst01022140  |                   |        |              |          |
| 650        | 7 Mines and mineral resources. #2 fast #0 (OCoLC)fst01022541  |                   |        |              |          |
| 651        | 7 New Mexico. #2 fast #0 (OCoLC)fst01204269   |                   |        |              |          |
| 776        | 0 8 #i Print version: #t The State Mine Inspector's ... report to the Governor #w (OCoLC)862116530                              |                   |        |              |          |
| 856        | 4 0 #u <a href="http://worldcat.org/oclc/310470789/viewonline">http://worldcat.org/oclc/310470789/viewonline</a> #3 View Online |                   |        |              |          |
| 029        | 1 NMS #c /p267801coll5 #t CNTNT   |                   |        |              |          |

Delete Holdings- Export- Label- Produce- Submit- Replace- Report Error- Update Holdings- Validate- Workflow-In Process

# Full MARC Bibliographic Record

Control Number: 667242                      Record status:      Final                      Display in PAC:      Yes  
 Owner:                      SALSA Library Consortium                      ILL:                      No  
 Title:                      The state mine inspector's ... report to the Governor

LDR                      cas 22      i 4500  
 001                      667242  
 005                      20151113124754.0  
 008                      131105c20079999nmuar      s0      0eng  
 010                      †a 2013210297  
 035                      †a(OCOLC)862116530  
 035                      †a(OCOLC)ocn862116530  
 040                      †aDLC†beng†erda†cDLC†dDLC†dOCLCO†dDLC†dOCLCQ†dDLC†dNMS  
 042                      †apcc  
 043                      †an-us-nm  
 049                      †aNMSM  
 050      0 0      †aTN24.N6†bN477a  
 110      1      †aNew Mexico.†bState Mine Inspector.  
 245      1 4      †aThe state mine inspector's ... report to the Governor /†cNew Mexico Bureau of Mine Safety.  
 246      1      †aReport to the Governor  
 246      1      †aNew Mexico Bureau of Mine Safety report to the Governor  
 264      1      †a[Socorro, N.M.] :†bNew Mexico Bureau of Mine Safety,†c[2007-]  
 300                      †avolumes :†bsome color illustrations ;†c28 cm  
 310                      †aAnnual  
 336                      †atext†btxt†2rdacontent  
 337                      †aunmediated†bn†2rdamedia  
 338                      †avolume†bnc†2rdacarrier  
 362      1      †aBegan with 2007.  
 650      0      †aMines and mineral resources†zNew Mexico†vPeriodicals.  
 650      0      †aMine safety†zNew Mexico†vPeriodicals.  
 650      0      †aMine inspection†zNew Mexico†vPeriodicals.  
 776      0 8      †iOnline version: †aNew Mexico. State Mine Inspector. †tState Mine Inspector's ... report to the Governor †w(OCOLC)310470789  
 780      0 0      †aNew Mexico Bureau of Mine Inspection.†tAnnual report by the Bureau of Mine Inspection to the Governor of the State of New Mexico.†w(OCOLC)32987675  
 850                      †aDLC  
 588                      †aDescription based on: 2007; title from title page.  
 588                      †aLatest issue consulted: 2008.  
 994                      †aC0†bNMS

# Full MARC Bibliographic Record

Control Number: 680717 Record status: Final Display in PAC: Yes  
Owner: SALSA Library Consortium ILL: No  
Title: Assessing inadequacies in VA data usage for and services provided to visually-impaired veterans : hearing before the Subcommittee on Oversight and Investigation of the Committee on Veterans' Affairs, U.S. House of Representatives, One Hundred Thirteenth C

LDR nam 22 i 4500  
001 680717  
005 20151106103257.0  
006 m o d f  
007 cr bn|||m|||  
008 150929s2015 dcu o f000 0 eng c  
035 †a(OCOLC)ocn922536003  
040 †aGPO†beng†erda†epn†cGPO†dOCLCO†dGPO†dMvI  
042 †apcc  
043 †an-us---  
049 †aNMSU  
050 1 4 †aKF27†b.V462 2014e  
074 †a1027-C (online)  
086 0 †aY 4.V 64/3:113-70  
088 †aSerial no. 113-70 (United States. Congress. House. Committee on Veterans' Affairs)  
110 1 †aUnited States.†bCongress.†bHouse.†bCommittee on Veterans' Affairs.†bSubcommittee on Oversight and Investigations,†eauthor.  
245 1 0 †aAssessing inadequacies in VA data usage for and services provided to visually-impaired veterans :†bhearing before the Subcommittee on Oversight and Investigation of the Committee on Veterans' Affairs, U.S. House of Representatives, One Hundred Thirteenth Congress, second session, Thursday, May 29, 2014.  
246 3 †aAssessing inadequacies in Department of Veterans Affairs data usage for and services provided to visually-impaired veterans  
264 1 †aWashington :†bU.S. Government Publishing Office,†c2015.  
300 †a1 online resource (iii, 56 pages)  
336 †atext†btxt†2rdacontent  
337 †acomputer†bc†2rdamedia  
338 †aonline resource†bcr†2rdacarrier  
500 †aTitle from title screen (viewed on Sept. 29, 2015).  
500 †aPaper version available for sale by the Superintendent of Documents, U.S. Government Publishing Office.  
500 †a"Serial no. 113-70."  
650 0 †aVision disorders†xTreatment†zUnited States†xEvaluation.  
650 0 †aPeople with visual disabilities†xServices for†zUnited States†xEvaluation.  
650 0 †aDisabled veterans†xServices for†zUnited States†xEvaluation.

## Full MARC Bibliographic Record

|     |     |  |
|-----|-----|--|
| 650 | 0   | ‡aInformation technology‡xStandards‡zUnited States.  |
| 776 | 0 8 | ‡iPrint version:‡aUnited States. Congress. House. Committee on Veterans' Affairs. Subcommittee on Oversight and Investigations.‡tAssessing inadequacies in VA data usage for and services provided to visually-impaired veterans‡w(OCOLC)923340262 |
| 852 | 3   | ‡aNMSL‡bFedElec‡120‡hWeb Only‡41‡r1‡50‡u3‡70‡w10‡91‡oNMSL‡y0‡c2‡j5‡9Item generated Nov 6 2015 10:32AM  |
| 856 | 4 0 | ‡uhttp://purl.fdlp.gov/GPO/gpo61163  |

# Full MARC Bibliographic Record

Control Number: 666573 Record status: Final Display in PAC: Yes  
Owner: SALSA Library Consortium ILL: No  
Title: Library hotline.

LDR           cas 22 Ka 4500  
001           666573  
005           20151113145813.0  
006           m |o d|  
007           cr bn|||||abp  
007           cr bn|||||ada  
008           100416c19839999nyuwn p o 0 a0eng d  
022    0       ‡a0740-736X‡l0740-736X‡z0000-0493‡21  
035           ‡a(OCOLC)607569081‡z(OCOLC)595767417  
035           ‡a(OCOLC)ocn607569081  
040           ‡aOCLCE‡beng‡cOCLCE‡dOCLCQ‡dNMS  
042           ‡adlr  
043           ‡an-us---  
049           ‡aNMSM  
245    0 0     ‡aLibrary hotline.  
260           ‡aNew York, N.Y. :‡bBowker,‡cc1983-  
300           ‡a1 online resource.  
310           ‡aWeekly (except during July-Aug. and 2 Mondays closest to the year-end holidays)  
336           ‡atext‡2rdacontent  
337           ‡acomputer‡2rdamedia  
338           ‡aonline resource‡2rdacarrier  
362    0       ‡aVol. 12, no. 27 (Sept. 5, 1983)-  
650    0       ‡aLibrary science‡vPeriodicals.  
650    0       ‡aLibraries‡zUnited States‡vPeriodicals.  
776    0 8     ‡iPrint version: ‡tLibrary hotline‡w(OCOLC)9906452  
856    4 0     ‡3Ask at Reference Desk for login information; access permitted only inside State Library building.  
              ‡uhttps://subscribe.pcspublink.com/Wbsis/CategoryLogin.aspx?pub=HTLN&C=186136  
588           ‡aDescription based on print version record; title from caption.  
994           ‡aC0‡bNMS  
019           ‡a595767417

OCLC 908340625 No holdings in NMS - 134 other holdings

| Rec stat c | Entered 20150504  | Replaced 20150919 |        |              |          |
|------------|---|-------------------|--------|--------------|----------|
| Type a     | ELvl  | Src c             | Audn   | Ctrl         | Lang eng |
| BLvl m     | Form q  | Conf 0            | Biog   | MRec         | Ctry vau |
|            | Cont  | GPub f            | LitF 0 | Indx 0       |          |
| Desc i     | Ills a  | Fest 0            | DtSt s | Dates 2014 , |          |
| 006        | m q d f   |                   |        |              |          |
| 007        | c #b o #d c #e g  |                   |        |              |          |
| 040        | GPO #b eng #e rda #c GPO #d ZYU #d CUV #d OCLCF   |                   |        |              |          |
| 019        | 910885058   |                   |        |              |          |
| 042        | pcc   |                   |        |              |          |
| 043        | n-us---   |                   |        |              |          |
| 074        | 0491-B-055  |                   |        |              |          |
| 086 0      | HE 20.6523:T 22/2014/DVD  |                   |        |              |          |
| 092        | #b  |                   |        |              |          |
| 049        | NMSM  |                   |        |              |          |
| 245 0 0    | TeamSTEPPS® 2.0.  |                   |        |              |          |
| 246 3 0    | Team STEPPS   |                   |        |              |          |
| 264 1      | [Falls Church, VA] : #b Department of Health & Human Services USA, Agency for Healthcare Research and Quality : #b United States of America Department of Defense, Defense Health Agency, #c [2014] |                   |        |              |          |
| 300        | 1 DVD-ROM : #b color illustrations ; #c 4 3/4 in.   |                   |        |              |          |
| 336        | text #b txt #2 rdacontent   |                   |        |              |          |
| 336        | two-dimensional moving image #b tdi #2 rdacontent   |                   |        |              |          |
| 336        | spoken word #b spw #2 rdacontent  |                   |        |              |          |
| 337        | computer #b c #2 rdamedia   |                   |        |              |          |
| 338        | computer disc #b cd #2 rdacarrier   |                   |        |              |          |
| 490 1      | AHRQ Pub. ; #v no. 14-0001-3-DVD  |                   |        |              |          |
| 500        | Title from disc label.  |                   |        |              |          |
| 500        | "March 2014."   |                   |        |              |          |
| 500        | Shipping list no.: 2015-0009-E.   |                   |        |              |          |
| 500        | Includes training videos.   |                   |        |              |          |
| 538        | System requirements: PC or Mac computer with CD-ROM/DVD-ROM drive.  |                   |        |              |          |
| 650 0      | <u>Health care teams.</u>   |                   |        |              |          |
| 650 0      | <u>Medical protocols.</u>   |                   |        |              |          |
| 650 7      | Health care teams. #2 fast #0 (OCoLC)fst00952868  |                   |        |              |          |
| 650 7      | Medical protocols. #2 fast #0 (OCoLC)fst01014534  |                   |        |              |          |
| 710 1      | <u>United States.</u> #b <u>Agency for Healthcare Research and Quality.</u> #e issuing body.  |                   |        |              |          |
| 710 1      | <u>United States.</u> #b <u>Defense Health Agency.</u> #e issuing body.   |                   |        |              |          |
| 830 0      | <u>AHRQ publication ; #v no. 14-0001-3-DVD.</u>   |                   |        |              |          |

Delete Holdings- Export- Label- Produce- Submit- Replace- Report Error- Update Holdings- Validate-  
Workflow-In Process